



**INTERREG-IPA CBC BULGRIA-SERBIA PROGRAMME**

**CCI Number: 2014TC1615CB007-2018-2**

**Project name: We have a dream**

**Project number: CB007.2.22.010**

**SERVICE CONTRACT AWARD NOTICE**

**Contract title: "Organization and carrying out of events" within Project № CB007.2.22.010 "We have a dream"; Priority Axis: 2.Youth; Specific Objective: 2.2. People-To-People Networking; Type of project: Soft, co-funded by EU through the Interreg-IPA CBC Bulgaria-Serbia Programme 2014 - 2020**

**Location – Montana District, Bulgaria and Nisava District, Serbia**

**1. Publication reference**

CB007.2.22.010-SERV-01

**2. Publication date of the contract notice**

19.08.2019

**3. Lot number and lot title**

One lot only

**4. Contract number and value**

CB007.2.22.010-SERV-01

EUR 34 213.11 VAT included

**5. Date of award of the contract**

23.10.2019

**6. Number of tenders received**

2

**7. Overall score of chosen tender**

Technical score – 80, Financial score - 20

**8. Name, address and nationality of successful tenderer**

July 2019

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*The project is co-funded by EU through the Interreg-IPA CBC Bulgaria-Serbia Programme*



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“ATA-SPA” Ltd., Republic of Bulgaria, Montana District, Montana Municipality, Varshets  
540, 1 A “Dr. Konstantin Penev” Str., SPA HOTEL ATA

Nationality: Bulgarian

**9. Duration of contract**

Until 16 August 2020.

**10. Contracting authority**

Association Center for Development Montanensium  
Address: Republic of Bulgaria, Montana Municipality  
Montana 3400, 1 Zheravitsa sq., Dramatic theatre office  
Address for correspondence: Republic of Bulgaria, Montana Municipality  
Montana 3400, 12 Dragan Tsankov Str.  
Tel: +359 889 464681;  
e-mail: [montanesium@abv.bg](mailto:montanesium@abv.bg);

**11. Legal basis**

Regulation (EU) No 236/2014 of the European Parliament and of the Council of 11 March 2014 laying down common rules and procedures for the implementation of the Union's instruments for financing external action and Interreg – IPA CBC Bulgaria – Serbia Programme 2014-2020- See Annex A2 of the practical guide.

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